

# Mount Lawley Senior High School

**YEAR ELEVEN  
2026**



**ALL ORDERS MUST BE COMPLETED  
Online at  
[www.campion.com.au](http://www.campion.com.au)  
by  
Friday 12th December 2025  
Using "DR9K" as your code**

**Orders can still be placed past the 'return date' but it may incur a late fee.**

**PREPACKAGED DELIVERY SERVICE**

## HOME DELIVERY

Your order will be delivered by the 28th January 2026 for \$5.00, if placed on or before the return date of Friday 12th December 2025.

Orders placed after the return date will incur additional charges. If ordering later please allow sufficient time for delivery to occur prior to the commencement of the school year.

Please refer to our website @ [www.Campion.com.au](http://www.Campion.com.au) for all up-to-date information and terms & conditions.

Please tick the items required in the box provided ↓

| Office Use | Description | Item No. | <input checked="" type="checkbox"/> Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
|------------|-------------|----------|-----------------------------------------------|----------|---------------|-----------------|
|------------|-------------|----------|-----------------------------------------------|----------|---------------|-----------------|

## YEAR ELEVEN

Please note that some items on this Resource List are digital resources. To ensure access to digital content, school recommends purchasing a new book. New books include valid access code when required. Reactivation codes are only for students with a second-hand copy of the selected book, and won't work without it or with an incorrect edition.

Things to remember:

- Digital resources are valid for 12 months unless stated otherwise.
- Please choose carefully, as digital resources cannot be returned, refunded or exchanged for change of mind.

Please note that for some items on this Resource List, you can choose between a 'Digital Only' resource or a 'Print & Digital' bundle. These bundles include both the digital resource and a print book, and are clearly labelled as 'Print & Digital' in the Online Ordering Portal.

## ACCOUNTING AND FINANCE ATAR

|        |                                                      |   |                          |   |       |       |
|--------|------------------------------------------------------|---|--------------------------|---|-------|-------|
| P13350 | WA ATAR Accounting 1 2E [Ashley Doyle]               | 1 | <input type="checkbox"/> | 1 | 85.90 | 85.90 |
| P15079 | WA ATAR Accounting 2 2E [Ashley Doyle]               | 2 | <input type="checkbox"/> | 1 | 85.90 | 85.90 |
| P50510 | Display Book A4 20 Pocket Mid Blue Refillable        | 3 | <input type="checkbox"/> | 1 | 2.35  | 2.35  |
| P55097 | Lever Arch File A4 75mm Board                        | 4 | <input type="checkbox"/> | 1 | 5.95  | 5.95  |
| P50389 | Notebook A4 250 Page 5 Subject 5 Colour #596C Spirax | 5 | <input type="checkbox"/> | 1 | 10.95 | 10.95 |

## APPLIED INFORMATION TECHNOLOGY GENERAL

No Text Required

## ART ATAR

Students are required to have basic drawing materials and stationery.

|        |                                                        |   |                          |   |      |      |
|--------|--------------------------------------------------------|---|--------------------------|---|------|------|
| P55439 | Display Book A3 20 Pocket Black Insert Cover (Non-Ref) | 6 | <input type="checkbox"/> | — | 9.55 | —    |
| P56081 | Marker Artline #200 Black 0.4mm                        | 7 | <input type="checkbox"/> | — | 3.95 | —    |
| P56115 | Marker Artline #210 Black 0.6mm                        | 8 | <input type="checkbox"/> | — | 3.95 | —    |
| P52001 | Pencil (2B) Goldfaber                                  | 9 | <input type="checkbox"/> | 1 | 0.70 | 0.70 |

## ART GENERAL

Students are required to have basic drawing materials and stationery.

|        |                                                        |    |                          |   |      |      |
|--------|--------------------------------------------------------|----|--------------------------|---|------|------|
| P55439 | Display Book A3 20 Pocket Black Insert Cover (Non-Ref) | 10 | <input type="checkbox"/> | — | 9.55 | —    |
| P56081 | Marker Artline #200 Black 0.4mm                        | 11 | <input type="checkbox"/> | — | 3.95 | —    |
| P56115 | Marker Artline #210 Black 0.6mm                        | 12 | <input type="checkbox"/> | — | 3.95 | —    |
| P52001 | Pencil (2B) Goldfaber                                  | 13 | <input type="checkbox"/> | 1 | 0.70 | 0.70 |

## BUSINESS MANAGEMENT & ENTERPRISE ATAR

|        |                                                                               |    |                          |   |       |       |
|--------|-------------------------------------------------------------------------------|----|--------------------------|---|-------|-------|
| P07601 | Business Management & Enterprise: WA Yr11 ATAR/Yr12 General [Criddle, Hinton] | 14 | <input type="checkbox"/> | 1 | 70.95 | 70.95 |
| P55442 | Display Book A4 20 Pocket Black Refillable                                    | 15 | <input type="checkbox"/> | — | 2.30  | —     |
| P50389 | Notebook A4 250 Page 5 Subject 5 Colour #596C Spirax                          | 16 | <input type="checkbox"/> | 1 | 10.95 | 10.95 |

## BUSINESS MANAGEMENT & ENTERPRISE GENERAL

No Text Required

|        |                                                      |    |                          |   |       |       |
|--------|------------------------------------------------------|----|--------------------------|---|-------|-------|
| P55446 | Display Book A4 20 Pocket Green Refillable           | 17 | <input type="checkbox"/> | 2 | 2.35  | 4.70  |
| P50389 | Notebook A4 250 Page 5 Subject 5 Colour #596C Spirax | 18 | <input type="checkbox"/> | 1 | 10.95 | 10.95 |

## CAREER & ENTERPRISE GENERAL

No Text Required

|        |                                                      |    |                          |   |       |       |
|--------|------------------------------------------------------|----|--------------------------|---|-------|-------|
| P50510 | Display Book A4 20 Pocket Mid Blue Refillable        | 19 | <input type="checkbox"/> | 1 | 2.35  | 2.35  |
| P50389 | Notebook A4 250 Page 5 Subject 5 Colour #596C Spirax | 20 | <input type="checkbox"/> | 1 | 10.95 | 10.95 |

## COMPUTER SCIENCE ATAR

No Text Required

## COMPUTER SCIENCE GENERAL

No Text Required

Please tick the items required in the box provided ↓

| Office Use | Description                                                                                     | Item No. | <input checked="" type="checkbox"/> Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
|------------|-------------------------------------------------------------------------------------------------|----------|-----------------------------------------------|----------|---------------|-----------------|
|            | <b>DESIGN: DIMENSIONAL DESIGN</b>                                                               |          |                                               |          |               |                 |
| P51580     | Display Book A3 10 Pocket Flic File Insert Cover                                                | 21       | <input type="checkbox"/>                      | 1        | 12.75         | 12.75           |
|            | <b>ENGINEERING STUDIES ATAR</b>                                                                 |          |                                               |          |               |                 |
|            | No Text Required                                                                                |          |                                               |          |               |                 |
|            | <b>ENGINEERING GENERAL</b>                                                                      |          |                                               |          |               |                 |
|            | No Text Required                                                                                |          |                                               |          |               |                 |
|            | <b>DRAMA ATAR</b>                                                                               |          |                                               |          |               |                 |
|            | Students are required to have their own: colour pencils, ruler, highlighters, and post-it notes |          |                                               |          |               |                 |
| P15526     | Living Drama (Print&Digital) 5E [Bruce Burton]                                                  | 22       | <input type="checkbox"/>                      | 1        | 80.95         | 80.95           |
| P36082     | Resistable Rise Arturo UI, The (Play) [Bertolt Brecht]                                          | 23       | <input type="checkbox"/>                      | 1        | 23.95         | 23.95           |
| P50450     | Exercise Book A4 64 Page 8mm with Margin #106 Spirax                                            | 24       | <input type="checkbox"/>                      |          | 1.40          |                 |
|            | <b>DRAMA GENERAL</b>                                                                            |          |                                               |          |               |                 |
|            | Students are required to have their own: colour pencils, ruler, highlighters, and post-it notes |          |                                               |          |               |                 |
| P15526     | Living Drama (Print&Digital) 5E [Bruce Burton]                                                  | 25       | <input type="checkbox"/>                      | 1        | 80.95         | 80.95           |
| P36082     | Resistable Rise Arturo UI, The (Play) [Bertolt Brecht]                                          | 26       | <input type="checkbox"/>                      | 1        | 23.95         | 23.95           |
| P50450     | Exercise Book A4 64 Page 8mm with Margin #106 Spirax                                            | 27       | <input type="checkbox"/>                      |          | 1.40          |                 |
|            | <b>ENGLISH AS AN ADDITIONAL LANGUAGE</b>                                                        |          |                                               |          |               |                 |
| P17445     | Macquarie Concise Dictionary 8E [Macquarie Dictionary]                                          | 28       | <input type="checkbox"/>                      | 1        | 49.99         | 49.99           |
|            | <b>ENGLISH ATAR</b>                                                                             |          |                                               |          |               |                 |
|            | Texts will be supplied in class                                                                 |          |                                               |          |               |                 |
| P50450     | Exercise Book A4 64 Page 8mm with Margin #106 Spirax                                            | 29       | <input type="checkbox"/>                      | 1        | 1.40          | 1.40            |
|            | <b>ENGLISH GENERAL</b>                                                                          |          |                                               |          |               |                 |
|            | Texts will be supplied in class                                                                 |          |                                               |          |               |                 |
| P50450     | Exercise Book A4 64 Page 8mm with Margin #106 Spirax                                            | 30       | <input type="checkbox"/>                      | 1        | 1.40          | 1.40            |
|            | <b>FOOD SCIENCE AND TECHNOLOGY</b>                                                              |          |                                               |          |               |                 |
|            | No Text Required                                                                                |          |                                               |          |               |                 |
|            | <b>HEALTH STUDIES ATAR</b>                                                                      |          |                                               |          |               |                 |
| P02245     | WA Health Studies Year 11 ATAR 2E [Emily Lockhart]                                              | 31       | <input type="checkbox"/>                      | 1        | 70.00         | 70.00           |
|            | <b>HEALTH STUDIES GENERAL</b>                                                                   |          |                                               |          |               |                 |
| P07857     | Health Studies: Year 11 General Pathway [Emily Lockhart]                                        | 32       | <input type="checkbox"/>                      | 1        | 40.00         | 40.00           |
|            | <b>LITERATURE ATAR</b>                                                                          |          |                                               |          |               |                 |
|            | Students may be required to purchase some texts during the year. (Approximately \$50)           |          |                                               |          |               |                 |
| P50450     | Exercise Book A4 64 Page 8mm with Margin #106 Spirax                                            | 33       | <input type="checkbox"/>                      | 1        | 1.40          | 1.40            |
|            | <b>CHINESE AS A SECOND LANGUAGE ATAR</b>                                                        |          |                                               |          |               |                 |
| P30532     | Oxford Concise Eng/Chi Chi/Eng Dictionary (5E) (P/B) [Oxford Editor]                            | 34       | <input type="checkbox"/>                      | 1        | 51.95         | 51.95           |
| P50328     | Exercise Book A4 128 Page 8mm with Margin #110 Spirax                                           | 35       | <input type="checkbox"/>                      | 1        | 2.25          | 2.25            |
|            | <b>FRENCH AS A SECOND LANGUAGE ATAR</b>                                                         |          |                                               |          |               |                 |
| P16664     | Collins French Dictionary and Grammar 8E [Collins Dictionaries]                                 | 36       | <input type="checkbox"/>                      | 1        | 32.99         | 32.99           |
| P17049     | Schaum's Outline of French Grammar 7E [Crocker]                                                 | 37       | <input type="checkbox"/>                      | 1        | 37.95         | 37.95           |
| P50328     | Exercise Book A4 128 Page 8mm with Margin #110 Spirax                                           | 38       | <input type="checkbox"/>                      | 1        | 2.25          | 2.25            |

Please tick the items required in the box provided ↓

| Office Use                                                                                                                        | Description                                                                  | Item No. | <input checked="" type="checkbox"/> Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------|-----------------------------------------------|----------|---------------|-----------------|
| <b>ITALIAN AS A SECOND LANGUAGE ATAR</b>                                                                                          |                                                                              |          |                                               |          |               |                 |
| P15189                                                                                                                            | Collins Easy Learning Italian Grammar and Practice 2E [Collins Dictionaries] | 39       | <input type="checkbox"/>                      | 1        | 24.99         | 24.99           |
| P16641                                                                                                                            | Collins Italian Dictionary and Grammar 4E [Collins Dictionaries]             | 40       | <input type="checkbox"/>                      | 1        | 32.99         | 32.99           |
| P50328                                                                                                                            | Exercise Book A4 128 Page 8mm with Margin #110 Spirax                        | 41       | <input type="checkbox"/>                      | 1        | 2.25          | 2.25            |
| <b>JAPANESE ATAR</b>                                                                                                              |                                                                              |          |                                               |          |               |                 |
| P07938                                                                                                                            | Kodansha's Furigana Japanese Dictionary (H/B) [Masatoshi Yoshida]            | 42       | <input type="checkbox"/>                      | 1        | 100.00        | 100.00          |
| P50328                                                                                                                            | Exercise Book A4 128 Page 8mm with Margin #110 Spirax                        | 43       | <input type="checkbox"/>                      | 1        | 2.25          | 2.25            |
| <b>KOREAN ATAR</b>                                                                                                                |                                                                              |          |                                               |          |               |                 |
| P09342                                                                                                                            | Tuttle Pocket Korean Dictionary (KOR-ENG/ENG-KOR) [Park K. Kyubyong]         | 44       | <input type="checkbox"/>                      | 1        | 16.99         | 16.99           |
| P50328                                                                                                                            | Exercise Book A4 128 Page 8mm with Margin #110 Spirax                        | 45       | <input type="checkbox"/>                      | 1        | 2.25          | 2.25            |
| <b>MATERIALS, DESIGN &amp; TECHNOLOGY: WOOD GENERAL</b>                                                                           |                                                                              |          |                                               |          |               |                 |
| No Text Required                                                                                                                  |                                                                              |          |                                               |          |               |                 |
| <b>MATHEMATICS ESSENTIALS GENERAL</b>                                                                                             |                                                                              |          |                                               |          |               |                 |
| No Text Required                                                                                                                  |                                                                              |          |                                               |          |               |                 |
| Students will require a scientific calculator and stationery including pen, pencil, ruler, eraser, file paper and exercise books. |                                                                              |          |                                               |          |               |                 |
| See recommended stationery at end of list or retain from previous year                                                            |                                                                              |          |                                               |          |               |                 |
| <b>MATHEMATICS APPLICATIONS ATAR</b>                                                                                              |                                                                              |          |                                               |          |               |                 |
| P01610                                                                                                                            | WA Applications Year 11 Workbook: Unit 1 [J Klup]                            | 46       | <input type="checkbox"/>                      | 1        | 51.00         | 51.00           |
| P01669                                                                                                                            | WA Applications Year 11 Workbook: Unit 2 [J Klup]                            | 47       | <input type="checkbox"/>                      | 1        | 51.00         | 51.00           |
| P07435                                                                                                                            | WA Math Applic. Yr11 ATAR Revision Series (Revised Edn) [Shanahan Mooney]    | 48       | <input type="checkbox"/>                      | 1        | 60.00         | 60.00           |
| (Optional item)                                                                                                                   |                                                                              |          |                                               |          |               |                 |
| P55272                                                                                                                            | Calculator Casio Graphic CAS Class Pad FX-CP400                              | 49       | <input type="checkbox"/>                      | ___      | 281.95        | _____           |
| (Retain from previous year)                                                                                                       |                                                                              |          |                                               |          |               |                 |
| <b>MATHEMATICS METHODS ATAR</b>                                                                                                   |                                                                              |          |                                               |          |               |                 |
| P11820                                                                                                                            | Maths Methods WA ATAR Unit 1 (Print & Dig) Rev. format [Sadler]              | 50       | <input type="checkbox"/>                      | 1        | 43.95         | 43.95           |
| P11821                                                                                                                            | Maths Methods WA ATAR Unit 2 (Print & Dig) Rev. format [Sadler]              | 51       | <input type="checkbox"/>                      | 1        | 43.95         | 43.95           |
| P37210                                                                                                                            | WA Math Methods Yr11 ATAR Revision Series 3E [O. T. Lee]                     | 52       | <input type="checkbox"/>                      | 1        | 60.00         | 60.00           |
| New Edition for 2026                                                                                                              |                                                                              |          |                                               |          |               |                 |
| P55272                                                                                                                            | Calculator Casio Graphic CAS Class Pad FX-CP400                              | 53       | <input type="checkbox"/>                      | ___      | 281.95        | _____           |
| (Retain from previous year)                                                                                                       |                                                                              |          |                                               |          |               |                 |
| <b>MATHEMATICS SPECIALIST ATAR</b>                                                                                                |                                                                              |          |                                               |          |               |                 |
| P32051                                                                                                                            | Cambridge WA Senior Maths Specialist Yr11 (Print&Digital) [Mark White et al] | 54       | <input type="checkbox"/>                      | 1        | 87.95         | 87.95           |
| P37211                                                                                                                            | WA Math Specialist Yr11 ATAR Revision Series 3E [O. T. Lee]                  | 55       | <input type="checkbox"/>                      | 1        | 60.00         | 60.00           |
| New Edition for 2026                                                                                                              |                                                                              |          |                                               |          |               |                 |
| P55272                                                                                                                            | Calculator Casio Graphic CAS Class Pad FX-CP400                              | 56       | <input type="checkbox"/>                      | 1        | 281.95        | 281.95          |
| (Retain from previous year)                                                                                                       |                                                                              |          |                                               |          |               |                 |
| <b>MEDIA PRODUCTION &amp; ANALYSIS GENERAL</b>                                                                                    |                                                                              |          |                                               |          |               |                 |
| No Special Stationery Required                                                                                                    |                                                                              |          |                                               |          |               |                 |
| No Text Required                                                                                                                  |                                                                              |          |                                               |          |               |                 |
| P52767                                                                                                                            | Memory Card SDHC 32GB Class 10 SD Card - NO RETURNS                          | 57       | <input type="checkbox"/>                      | 1        | 28.95         | 28.95           |
| <b>MEDIA PRODUCTION AND ANALYSIS ATAR</b>                                                                                         |                                                                              |          |                                               |          |               |                 |
| No Text Required                                                                                                                  |                                                                              |          |                                               |          |               |                 |
| P52767                                                                                                                            | Memory Card SDHC 32GB Class 10 SD Card - NO RETURNS                          | 58       | <input type="checkbox"/>                      | 1        | 28.95         | 28.95           |

Please tick the items required in the box provided ↓

| Office Use                                                                                                  | Description                                                                 | Item No. | <input checked="" type="checkbox"/> Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------|-----------------------------------------------|----------|---------------|-----------------|
| <b>MUSIC ATAR</b>                                                                                           |                                                                             |          |                                               |          |               |                 |
| <b>Insurance charge paid directly to school. Only payable if hiring an instrument.</b>                      |                                                                             |          |                                               |          |               |                 |
| P16780                                                                                                      | Essentials Of Music Theory Book 3 [Surmani Et Al]                           | 59       | <input type="checkbox"/>                      | 1        | 21.95         | 21.95           |
| P51396                                                                                                      | Earphones - In Ear Stereo Black                                             | 60       | <input type="checkbox"/>                      | 1        | 6.50          | 6.50            |
| (Wireless earbuds are not suitable. All headphones require cord with aux 3.5 connector.)                    |                                                                             |          |                                               |          |               |                 |
| <b>OUTDOOR EDUCATION GENERAL</b>                                                                            |                                                                             |          |                                               |          |               |                 |
| No Stationery Required                                                                                      |                                                                             |          |                                               |          |               |                 |
| <b>PHYSICAL EDUCATION STUDIES ATAR</b>                                                                      |                                                                             |          |                                               |          |               |                 |
| No Stationery Required                                                                                      |                                                                             |          |                                               |          |               |                 |
| P07623                                                                                                      | Physical Education Studies: A Resource for WA Yr 11 ATAR [R Gaujers]        | 61       | <input type="checkbox"/>                      | 1        | 83.95         | 83.95           |
| <b>PHYSICAL EDUCATION STUDIES GENERAL</b>                                                                   |                                                                             |          |                                               |          |               |                 |
| No Stationery Required                                                                                      |                                                                             |          |                                               |          |               |                 |
| P07622                                                                                                      | Physical Education Studies: A Resource for WA Yr 11 General [R Gaujers]     | 62       | <input type="checkbox"/>                      | 1        | 82.95         | 82.95           |
| <b>BIOLOGICAL SCIENCE ATAR</b>                                                                              |                                                                             |          |                                               |          |               |                 |
| P08245                                                                                                      | Biology WA ATAR 1&2 (Print & Digital) [Skirving et al]                      | 63       | <input type="checkbox"/>                      | 1        | 102.95        | 102.95          |
| P06575                                                                                                      | Biozone Year 11 Biology Student Workbook [Allan]                            | 64       | <input type="checkbox"/>                      | 1        | 43.95         | 43.95           |
| (Optional)                                                                                                  |                                                                             |          |                                               |          |               |                 |
| P33204                                                                                                      | WA Biology Yr11 ATAR Study Guide 3E [Peter Walster]                         | 65       | <input type="checkbox"/>                      | 1        | 60.00         | 60.00           |
| P50389                                                                                                      | Notebook A4 250 Page 5 Subject 5 Colour #596C Spirax                        | 66       | <input type="checkbox"/>                      | _____    | 10.95         | _____           |
| <b>CHEMISTRY ATAR</b>                                                                                       |                                                                             |          |                                               |          |               |                 |
| Scientific calculator required. See recommended stationery at end of list or retain from previous year.     |                                                                             |          |                                               |          |               |                 |
| Pearson WA Chemistry 11                                                                                     |                                                                             |          | <b>Choose One</b>                             |          |               |                 |
| P00433                                                                                                      | Pearson WA Chemistry 11 (SB Print & Digital)                                | 67       | <input type="checkbox"/>                      | 1        | 103.50        | 103.50          |
| E02440                                                                                                      | Pearson WA Chemistry 11 (Digital 2Yr Reactivation)                          | 68       | DIGITAL ITEM                                  | 1        | 27.25         | 27.25           |
| <b>Second Hand Textbook Required.</b>                                                                       |                                                                             |          |                                               |          |               |                 |
| Please select carefully as NO refunds will be provided for change of mind or accidental/incorrect purchase. |                                                                             |          |                                               |          |               |                 |
| P07624                                                                                                      | WA ATAR Essential Chemistry 1&2 (includes 2Yr Access Code) [Nick Lucarelli] | 69       | <input type="checkbox"/>                      | 1        | 89.95         | 89.95           |
| P34360                                                                                                      | WA ATAR Exploring Chemistry Yr 11 (SPIRALLED) 2E [STAWA]                    | 70       | <input type="checkbox"/>                      | 1        | 45.50         | 45.50           |
| P50389                                                                                                      | Notebook A4 250 Page 5 Subject 5 Colour #596C Spirax                        | 71       | <input type="checkbox"/>                      | _____    | 10.95         | _____           |
| <b>HUMAN BIOLOGICAL SCIENCE ATAR</b>                                                                        |                                                                             |          |                                               |          |               |                 |
| Scientific calculator required. See recommended stationery at end of list or retain from previous year.     |                                                                             |          |                                               |          |               |                 |
| P04773                                                                                                      | Dot Point WACE Human Biology Year Units 1&2 [Humphreys]                     | 72       | <input type="checkbox"/>                      | 1        | 49.95         | 49.95           |
| P04036                                                                                                      | Human Perspectives WA ATAR 1&2 (Print & Digital) 8E [Whan et al]            | 73       | <input type="checkbox"/>                      | 1        | 91.95         | 91.95           |
| P33206                                                                                                      | WA Human Biology Yr11 ATAR Study Guide 3E [Peter Walster]                   | 74       | <input type="checkbox"/>                      | 1        | 60.00         | 60.00           |
| (Optional)                                                                                                  |                                                                             |          |                                               |          |               |                 |
| P50389                                                                                                      | Notebook A4 250 Page 5 Subject 5 Colour #596C Spirax                        | 75       | <input type="checkbox"/>                      | _____    | 10.95         | _____           |
| <b>HUMAN BIOLOGICAL SCIENCE GENERAL</b>                                                                     |                                                                             |          |                                               |          |               |                 |
| No Text Required                                                                                            |                                                                             |          |                                               |          |               |                 |
| P50389                                                                                                      | Notebook A4 250 Page 5 Subject 5 Colour #596C Spirax                        | 76       | <input type="checkbox"/>                      | 1        | 10.95         | 10.95           |

Please tick the items required in the box provided ↓

| Office Use                     | Description                                                                                                               | Item No. | <input checked="" type="checkbox"/> Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------|----------|---------------|-----------------|
| <b>PHYSICS ATAR</b>            |                                                                                                                           |          |                                               |          |               |                 |
|                                | Optional purchase Scientific calculator required. See recommended stationery at end of list or retain from previous year. |          |                                               |          |               |                 |
| P35628                         | Pearson WA Physics 11 (SB Print & Digital) 2E                                                                             | 77       | <input type="checkbox"/>                      | 1        | 99.95         | 99.95           |
| P35886                         | WA ATAR Exploring Physics Year 11 (Spiral) 2E [STAWA]                                                                     | 78       | <input type="checkbox"/>                      | 1        | 45.50         | 45.50           |
| P35618                         | WA Physics Yr11 ATAR Study Guide 3E [Michael Lucarelli, Trevor Henderson]                                                 | 79       | <input type="checkbox"/>                      | 1        | 60.00         | 60.00           |
|                                | (Optional)                                                                                                                |          |                                               |          |               |                 |
| P50389                         | Notebook A4 250 Page 5 Subject 5 Colour #596C Spirax                                                                      | 80       | <input type="checkbox"/>                      | —        | 10.95         | —               |
| <b>POLITICS &amp; LAW ATAR</b> |                                                                                                                           |          |                                               |          |               |                 |
| P35672                         | WACE P&L Democracy & Justice 1&2 Plus Companion Guide 2E [Stephen King]                                                   | 81       | <input type="checkbox"/>                      | 1        | 97.50         | 97.50           |
| P55442                         | Display Book A4 20 Pocket Black Refillable                                                                                | 82       | <input type="checkbox"/>                      | —        | 2.30          | —               |
| <b>PSYCHOLOGY ATAR</b>         |                                                                                                                           |          |                                               |          |               |                 |
| P31949                         | VCE Psychology Research Methods Workbook (3E) [Kristy Kendall]                                                            | 83       | <input type="checkbox"/>                      | 1        | 30.95         | 30.95           |
|                                | Used in Units 1, 2, 3 & 4 (Yr 11 & 12)                                                                                    |          |                                               |          |               |                 |
| P33207                         | WA Psychology Yr11 ATAR Study Guide 3E [Alana Wilson]                                                                     | 84       | <input type="checkbox"/>                      | 1        | 60.00         | 60.00           |
| P37180                         | Creelman Exam Questions Psychology ATAR 1&2 2026 [Joanne Johnson]                                                         | 85       | <input type="checkbox"/>                      | 1        | 50.00         | 50.00           |
|                                | New Edition for 2026                                                                                                      |          |                                               |          |               |                 |
|                                | <b>Optional Purchase</b>                                                                                                  |          |                                               |          |               |                 |
|                                | <i>Due approx. November 2025</i>                                                                                          |          |                                               |          |               |                 |
| <b>PSYCHOLOGY GENERAL</b>      |                                                                                                                           |          |                                               |          |               |                 |
|                                | No Text Required                                                                                                          |          |                                               |          |               |                 |
| P55450                         | Display Book A4 20 Pocket Yellow Refillable                                                                               | 86       | <input type="checkbox"/>                      | —        | 2.35          | —               |
| <b>SCIENCE IN PRACTICE</b>     |                                                                                                                           |          |                                               |          |               |                 |
| P55713                         | Notebook A4 200 Page Black Hardcover Spiral                                                                               | 87       | <input type="checkbox"/>                      | 1        | 14.10         | 14.10           |
| <b>ANCIENT HISTORY ATAR</b>    |                                                                                                                           |          |                                               |          |               |                 |
|                                | No Text Required                                                                                                          |          |                                               |          |               |                 |
| <b>ANCIENT HISTORY GENERAL</b> |                                                                                                                           |          |                                               |          |               |                 |
|                                | No Text Required                                                                                                          |          |                                               |          |               |                 |
| P55449                         | Display Book A4 20 Pocket Red Refillable                                                                                  | 88       | <input type="checkbox"/>                      | —        | 2.35          | —               |
| P55097                         | Lever Arch File A4 75mm Board                                                                                             | 89       | <input type="checkbox"/>                      | —        | 5.95          | —               |
| <b>ECONOMICS ATAR</b>          |                                                                                                                           |          |                                               |          |               |                 |
| P36993                         | WA ATAR Discovering Economics Yr 11 9E [Greg Parry, Steven Kemp]                                                          | 90       | <input type="checkbox"/>                      | 1        | 80.00         | 80.00           |
|                                | New Edition for 2026                                                                                                      |          |                                               |          |               |                 |
|                                | <i>Due approx. December 2025</i>                                                                                          |          |                                               |          |               |                 |
| P36994                         | WA ATAR Discovering Economics Yr 11 SG 3E [Greg Parry, Steven Kemp]                                                       | 91       | <input type="checkbox"/>                      | 1        | 40.00         | 40.00           |
|                                | New Edition for 2026                                                                                                      |          |                                               |          |               |                 |
|                                | <i>Due approx. December 2025</i>                                                                                          |          |                                               |          |               |                 |
| P55449                         | Display Book A4 20 Pocket Red Refillable                                                                                  | 92       | <input type="checkbox"/>                      | —        | 2.35          | —               |
| P50328                         | Exercise Book A4 128 Page 8mm with Margin #110 Spirax                                                                     | 93       | <input type="checkbox"/>                      | 1        | 2.25          | 2.25            |

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| Office Use | Description                                                                                                                                                                                                                                                                                                                                                                                                    | Item No. | Item Reqd                           | Qty Reqd | Unit Price \$ | Total Amount \$ |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------|----------|---------------|-----------------|
|            | <b>GEOGRAPHY ATAR</b><br>(Optional but Recommended)<br>Print/Digital or Digital                                                                                                                                                                                                                                                                                                                                |          | <input checked="" type="checkbox"/> |          |               |                 |
| P30106     | WA ATAR Geography Units 1&2 2E [A. Griffin, T. Smith]                                                                                                                                                                                                                                                                                                                                                          | 94       | <input type="checkbox"/>            | 1        | 76.90         | 76.90           |
|            | Skills in Geography AC 3E                                                                                                                                                                                                                                                                                                                                                                                      |          | <b>Choose One</b>                   |          |               |                 |
| P30048     | Skills in Geography AC (Print & Digital) 3E [Grant Kleeman]                                                                                                                                                                                                                                                                                                                                                    | 95       | <input type="checkbox"/>            | 1        | 76.95         | 76.95           |
| E30048     | Skills in Geography AC (Digital Access Code) 3E                                                                                                                                                                                                                                                                                                                                                                | 96       | DIGITAL ITEM                        | 1        | 49.95         | 49.95           |
| P55320     | Clipfolder A4                                                                                                                                                                                                                                                                                                                                                                                                  | 97       | <input type="checkbox"/>            | —        | 5.15          | —               |
| P55446     | Display Book A4 20 Pocket Green Refillable                                                                                                                                                                                                                                                                                                                                                                     | 98       | <input type="checkbox"/>            | —        | 2.35          | —               |
| P55097     | Lever Arch File A4 75mm Board                                                                                                                                                                                                                                                                                                                                                                                  | 99       | <input type="checkbox"/>            | —        | 5.95          | —               |
|            | <b>MODERN HISTORY ATAR</b><br>Student's are strongly encouraged to purchase the <b>Modern History Skills Guide</b> by the History Teachers Association of Western Australia.<br>Purchasable for \$30.00<br><a href="https://www.htawa.org.au/products/professional-learning-modern-history-skills-guides-2025/">https://www.htawa.org.au/products/professional-learning-modern-history-skills-guides-2025/</a> |          |                                     |          |               |                 |
| P15519     | Republic to Reich: Hist. of Germany 1918-1945 (Print&Dig) 4E [Mason et al]                                                                                                                                                                                                                                                                                                                                     | 100      | <input type="checkbox"/>            | 1        | 71.95         | 71.95           |
|            | <b>*Semester 2 (Unit 2) Textbook.*</b><br>Semester 1 (Unit 1) text will be provided by the school for loan.<br>If families wish to purchase Unit 1 text: Mirams, Sarah (2015). The USA 1900 - 11945. Nelson (Cengage) Modern History.                                                                                                                                                                          |          |                                     |          |               |                 |
| P55097     | Lever Arch File A4 75mm Board                                                                                                                                                                                                                                                                                                                                                                                  | 101      | <input type="checkbox"/>            | —        | 5.95          | —               |
|            | <b>CERT II IN CREATIVE INDUSTRIES: LIVE PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                         |          |                                     |          |               |                 |
| P50279     | Marker Bullet Point 1.5mm Black Super Sharpie<br>(Recommended to purchase 2)                                                                                                                                                                                                                                                                                                                                   | 102      | <input type="checkbox"/>            | —        | 3.95          | —               |
|            | <b>CERT II IN ENGINEERING - METALS</b><br>No Text Required                                                                                                                                                                                                                                                                                                                                                     |          |                                     |          |               |                 |
|            | <b>CERT II IN HOSPITALITY</b><br>No Text Required                                                                                                                                                                                                                                                                                                                                                              |          |                                     |          |               |                 |
|            | <b>CERT II IN SPORT COACHING</b><br>No Text Required                                                                                                                                                                                                                                                                                                                                                           |          |                                     |          |               |                 |
|            | <b>CERT II IN VISUAL ART &amp; CONTEMP. CRAFT PHOTOGRAPHY</b><br>No Text Required                                                                                                                                                                                                                                                                                                                              |          |                                     |          |               |                 |
|            | <b>CERT II IN WORKPLACE SKILLS</b><br>No Text Required                                                                                                                                                                                                                                                                                                                                                         |          |                                     |          |               |                 |
| P55094     | Binder A4 Half Lever Arch 50mm Board Black                                                                                                                                                                                                                                                                                                                                                                     | 103      | <input type="checkbox"/>            | 1        | 7.05          | 7.05            |
| P55684     | Headset Multimedia With M/phone & Volume USB Connect                                                                                                                                                                                                                                                                                                                                                           | 104      | <input type="checkbox"/>            | 1        | 43.95         | 43.95           |
| P52086     | USB Pocket Flash Drive 32GB - NO RETURNS                                                                                                                                                                                                                                                                                                                                                                       | 105      | <input type="checkbox"/>            | —        | 14.05         | —               |

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| <b>RECOMMENDED/ OPTIONAL STATIONERY</b>                                                                                          |                                                             |          |                                               |          |               |                 |
| <b>A Diary will be provided free to students at start of year (funded by P&amp;C Association)</b>                                |                                                             |          |                                               |          |               |                 |
| P52000                                                                                                                           | Calculator Casio Scientific FX-82AU Plus II 2E              | 106      | <input type="checkbox"/>                      | 1        | 41.95         | 41.95           |
| <b>Scientific calculator required for all subjects in Mathematics, Science, Economics, Geography, Psychology and Accounting.</b> |                                                             |          |                                               |          |               |                 |
| P55110                                                                                                                           | Binder A4 2D Ring 25mm PE Black                             | 107      | <input type="checkbox"/>                      | ___      | 6.65          | ___             |
| P55158                                                                                                                           | Binder Book A4 128 Page 8mm Premium with Margin #127 Spirax | 108      | <input type="checkbox"/>                      | ___      | 2.25          | ___             |
| P55177                                                                                                                           | Book Covering Roll 45cm x 5m (80 Micron)                    | 109      | <input type="checkbox"/>                      | ___      | 11.50         | ___             |
| P55320                                                                                                                           | Clipfolder A4                                               | 110      | <input type="checkbox"/>                      | ___      | 5.15          | ___             |
| P55395                                                                                                                           | Correction Tape Mini 4.2mm X 5m/8m                          | 111      | <input type="checkbox"/>                      | ___      | 4.85          | ___             |
| P50281                                                                                                                           | Document Envelope A4 PP With Press Stud Clear               | 112      | <input type="checkbox"/>                      | ___      | 1.25          | ___             |
| P55522                                                                                                                           | Eraser Plastic Pencil Economy in sleeve                     | 113      | <input type="checkbox"/>                      | ___      | 0.70          | ___             |
| P51353                                                                                                                           | Glue Stick 40gm Artline Purple                              | 114      | <input type="checkbox"/>                      | ___      | 2.95          | ___             |
| P50196                                                                                                                           | Highlighters Pkt 5 Assorted Briteliner Grip                 | 115      | <input type="checkbox"/>                      | ___      | 9.45          | ___             |
| P55097                                                                                                                           | Lever Arch File A4 75mm Board                               | 116      | <input type="checkbox"/>                      | ___      | 5.95          | ___             |
| P56390                                                                                                                           | Loose Leaf Refills Reinforced A4 7mm Pkt 500                | 117      | <input type="checkbox"/>                      | ___      | 19.95         | ___             |
| P56081                                                                                                                           | Marker Artline #200 Black 0.4mm                             | 118      | <input type="checkbox"/>                      | ___      | 3.95          | ___             |
| P55771                                                                                                                           | Marker Artline #750 Laundry Black                           | 119      | <input type="checkbox"/>                      | ___      | 5.65          | ___             |
| P55814                                                                                                                           | Markers Micador Dry Safe 12's Assorted Colours              | 120      | <input type="checkbox"/>                      | ___      | 6.15          | ___             |
| P50534                                                                                                                           | Marker Permanent Fine 1mm Black Sharpie                     | 121      | <input type="checkbox"/>                      | ___      | 3.55          | ___             |
| P55949                                                                                                                           | Notebook A4 120 Page Colourhide With 4 Pockets              | 122      | <input type="checkbox"/>                      | ___      | 7.25          | ___             |
| P55954                                                                                                                           | Notebook A4 250 Page 5 Subject #P596 Spirax                 | 123      | <input type="checkbox"/>                      | ___      | 10.95         | ___             |
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| P50392                                                                                                                           | Pen Rollerball Uniball Eye Fine UB157 Red                   | 126      | <input type="checkbox"/>                      | ___      | 4.50          | ___             |
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| P56095                                                                                                                           | Pen Ballpoint Cap Type Blue Medium                          | 129      | <input type="checkbox"/>                      | ___      | 0.35          | ___             |
| P56096                                                                                                                           | Pen Ballpoint Cap Type Red Medium                           | 130      | <input type="checkbox"/>                      | ___      | 0.35          | ___             |
| P51241                                                                                                                           | Pen Ballpoint Artline Flow Retractable 4-Colour Standard    | 131      | <input type="checkbox"/>                      | ___      | 3.40          | ___             |
| P56329                                                                                                                           | Pocket Plastic A4 11 Hole Box 100                           | 132      | <input type="checkbox"/>                      | ___      | 7.20          | ___             |
| P52048                                                                                                                           | Ruler 300mm Plastic Bindermate with two holes               | 133      | <input type="checkbox"/>                      | ___      | 1.50          | ___             |
| P58507                                                                                                                           | Scissors 155mm Plastic Handle                               | 134      | <input type="checkbox"/>                      | ___      | 2.95          | ___             |
| P56242                                                                                                                           | Sharpener Pencil Barrel Double Hole (EL)                    | 135      | <input type="checkbox"/>                      | ___      | 2.10          | ___             |
| P56561                                                                                                                           | Stapler 26/6 Beastie Mini Rexel                             | 136      | <input type="checkbox"/>                      | ___      | 8.95          | ___             |
| P52086                                                                                                                           | USB Pocket Flash Drive 32GB - NO RETURNS                    | 137      | <input type="checkbox"/>                      | ___      | 14.05         | ___             |

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